

KEY AND RESEARCH AND WRITING FOR THEOLOGICAL STUDIES (KATHERINE OSBORN)

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BIO - HECARDIN.COM/BIO

Bio



Dr. H. E. Cardin has been in full time ministry for over 40 years.

History - Dr. Cardin was born on the Island of Saipan in the Marianas Islands. Being from a diverse religious background. Completing high school at the age of 16, he moved out during the family being divided over divorce.

Ministry History - At the age of 17, while living on his own, he was led him to a local church where he became involved and began the ministry. At the age of 23, he accepted

INTRODUCTIONS

- FOR CREDIT?**
- FOR PERSONAL ENRICHMENT?**
- MINISTRY FUNCTION**

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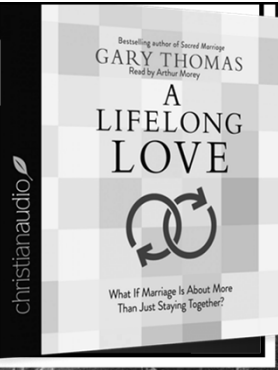
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HOW TO THINK
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THEOLOGY

- **YOUR DEFINITION?**

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THEOLOGY

- **YOU ARE A THEOLOGIAN, P1**
- **YOUR THOUGHTS ABOUT THEOLOGY? (LIKES? DISLIKES?), P2**
- **SUPRALAPSARIANISM, INFRALAPSARIANISM, ARGUING,**
- **NAVEL GAZING?, P2**

HOW TO THINK
THEOLOGICALLY



THEOLOGICAL REFLECTION.^{PA}

- **WHERE? MAXWELL, WORK ANYWHERE (NOT TUB)**
- **WHEN? (EARLY, LATE...)**
- **HOW? (READ, LISTEN, WATCH...)**
- **CONVERSATION (WELL, THAT'S A THOUGHT)**

HOW TO THINK
THEOLOGICALLY



THEOLOGICAL REFLECTION.^{PA}

- **STORIES LOST**
- **4% COULD READ (HAVE YOU NOT READ?)**
- **AJ CREEL/AJ TOMLINSON, JESUS ONLY**

HOW TO THINK
THEOLOGICALLY



ISSUES THAT DIVIDE, P6

- **DIVORCE**
- **TRANSGENDER**
- **HOMO**
- **MEMBER, "WHO'D YOU VOTE FOR?" NEVER THE SAME.**

HOW TO THINK
THEOLOGICALLY



DEATH PENALTY SINS

- **1 CORINTHIANS 6:9 (KJV) KNOW YE NOT THAT THE UNRIGHTEOUS SHALL NOT INHERIT THE KINGDOM OF GOD? BE NOT DECEIVED: NEITHER FORNICATORS, NOR IDOLATERS, NOR ADULTERERS, NOR EFFEMINATE, NOR ABUSERS OF THEMSELVES WITH MANKIND,**

HOW TO THINK
THEOLOGICALLY



DEATH PENALTY SINS

• **1 CORINTHIANS 6:10 (KJV)** NOR THIEVES, NOR COVETOUS, NOR DRUNKARDS, NOR REVILERS, NOR EXTORTIONERS, SHALL INHERIT THE KINGDOM OF GOD.

HOW TO THINK THEOLOGICALLY



DEATH PENALTY SINS

• **GALATIANS 5:19 (KJV)** NOW THE WORKS OF THE FLESH ARE MANIFEST, WHICH ARE THESE; ADULTERY, FORNICATION, UNCLEANNESS, LASCIVIOUSNESS, 20 IDOLATRY, WITCHCRAFT, HATRED, VARIANCE, EMULATIONS, WRATH, STRIFE, SEDITIONS, HERESIES,

HOW TO THINK THEOLOGICALLY



DEATH PENALTY SINS

• **GALATIANS 5:21 (KJV)** ENVYINGS, MURDERS, DRUNKENNESS, REVELLINGS, AND SUCH LIKE: OF THE WHICH I TELL YOU BEFORE, AS I HAVE ALSO TOLD *YOU* IN TIME PAST, THAT THEY WHICH DO SUCH THINGS SHALL NOT INHERIT THE KINGDOM OF GOD.

HOW TO THINK THEOLOGICALLY



DEATH PENALTY SINS

• **REVELATION 21:8 (KJV)** BUT THE FEARFUL, AND UNBELIEVING, AND THE ABOMINABLE, AND MURDERERS, AND WHOREMONGERS, AND SORCERERS, AND IDOLATERS, AND ALL LIARS, SHALL HAVE THEIR PART IN THE LAKE WHICH BURNETH WITH FIRE AND BRIMSTONE: WHICH IS THE SECOND DEATH.

HOW TO THINK THEOLOGICALLY



FAITH SEEKING UNDERSTANDING, P7

• **THEOLOGY – STUDY OF GOD**

• **BIOLOGY – STUDY OF LIFE**

- ANGELOLOGY – THE STUDY OF ANGELS
- CHRISTOLOGY – THE STUDY OF CHRIST

- ECCLESIOLOGY – THE STUDY OF THE CHURCH
- ESCHATOLOGY – THE STUDY OF THE END TIMES
- HAMARTIOLOGY – THE STUDY OF SIN
- PNEUMATOLOGY – THE STUDY OF THE HOLY SPIRIT
- SOTERIOLOGY – THE STUDY OF SALVATION

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CGP THEOLOGY?

FUNDAMENTALS OF THE FAITH BY RAYMOND M PRUITT (1995)

• [HTTPS://DRIVE.GOOGLE.COM/OPEN?ID=0B_UJYDSBP61YEUHIVUU4D1NFQVK](https://drive.google.com/open?id=0B_UJYDSBP61YEUHIVUU4D1NFQVK)

HOW TO THINK THEOLOGICALLY



FUNDAMENTALS OF THE FAITH

By Raymond M. Pruitt

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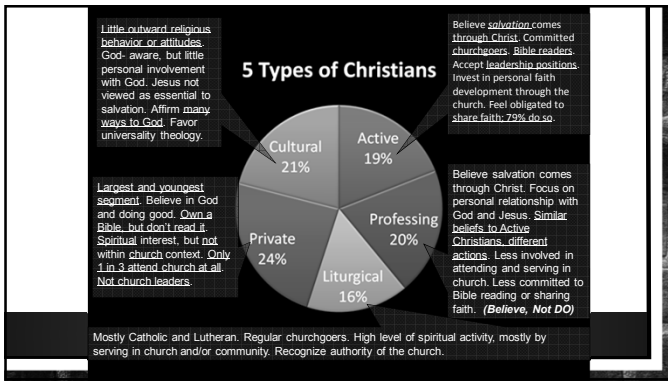
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BELIEVE VS DO,P9

- ORTHODOXY – RIGHT BELIEF
- ORTHOPRAXY – RIGHT PRACTICE (DO)
- DO AND BELIEVE SAME IN OTHER LANGUAGES
- 5 TYPES OF CHRISTIANS

HOW TO THINK THEOLOGICALLY



EMBEDDED THEOLOGY,P15

- WHAT WE PREACH, WHAT WE BELIEVE
- ARE WE KNOW FOR WHAT WE BELIEVE OR WHAT AGAINST?

HOW TO THINK THEOLOGICALLY

DELIBERATIVE THEOLOGY, P18

- PASS IT ON TO OTHERS (PASTOR, ASSEMBLY, BDP...)
- WHAT DO YOU BELIEVE? I BELIEVE WHAT MY CHURCH BELIEVES.
- WHAT DOES YOUR CHURCH BELIEVE? THEY BELIEVE WHAT I BELIEVE.
- WHAT DO YOU BOTH BELIEVE? WE BELIEVE THE SAME.

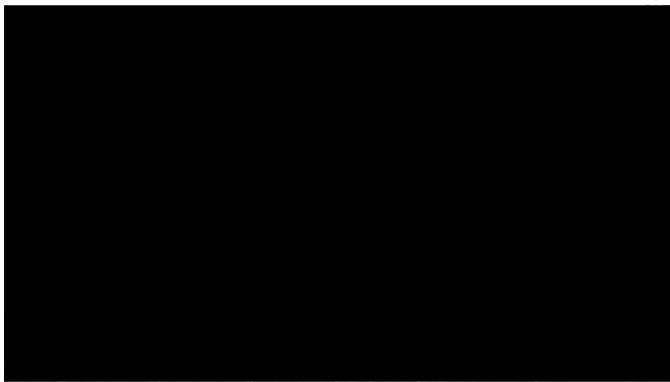
HOW TO THINK
THEOLOGICALLY



WE NEED TO UNDERSTAND, P19

- TO HAVE THE CHISEL SHAPE US

HOW TO THINK
THEOLOGICALLY



SONGS, WRONG IMAGE, P26

- WHERE SOUL OF MAN NEVER DIES (TRI-UNE BEING OF MAN)
- 1 THESSALONIANS 5:23 (KJV) AND THE VERY GOD OF PEACE
SANCTIFY YOU WHOLLY; AND I PRAY GOD YOUR WHOLE SPIRIT
AND SOUL AND BODY BE PRESERVED BLAMELESS UNTO
THE COMING OF OUR LORD JESUS CHRIST.

HOW TO THINK
THEOLOGICALLY



THEOLOGY AS INTERPRETING, P30

- HELP ME UNDERSTAND

HOW TO THINK
THEOLOGICALLY



THEOLOGY AS CORRELATING, P32

- "CHRIST AND CULTURE" BY RICHARD NIEBUHR: BOOK SUMMARY
- [HTTP://THEINTERSECTION.PBWORKS.COM/F/SUMMARY%20OF%20H.%20RICHARD%20NIEBUHR%20%20CHRIST%20AND%20CULTURE.PDF](http://theintersection.pbworks.com/f/summary%20of%20h.%20richard%20niebuhr%20%20christ%20and%20culture.pdf)

HOW TO THINK
THEOLOGICALLY



JESUS, P34

- SON OF GOD
- SON OF MARY
- SON OF JOSEPH
- JOHN 8:41 (KJV) YE DO THE DEEDS OF YOUR FATHER. THEN SAID THEY TO HIM, WE BE NOT BORN OF FORNICATION; WE HAVE ONE FATHER, EVEN GOD.

HOW TO THINK
THEOLOGICALLY



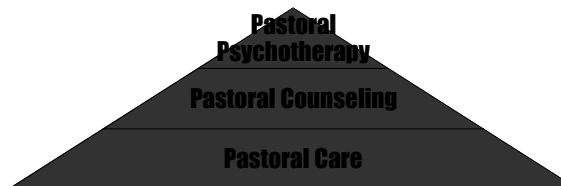
SKI TRIPS, P34

- MARK 3:13 (KJV) AND HE GOETH UP INTO A MOUNTAIN, AND CALLETH *UNTO HIM* WHOM HE WOULD: AND THEY CAME UNTO HIM. 14 AND HE ORDAINED TWELVE, THAT (1) THEY SHOULD BE WITH HIM, AND (2) THAT HE MIGHT SEND THEM FORTH TO PREACH, 15 AND (3) TO HAVE POWER TO HEAL SICKNESSES, AND TO CAST OUT DEVILS:

HOW TO THINK
THEOLOGICALLY



PASTORAL COUNSELING, -35



HOW TO THINK
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THEOLOGY AS ASSESSMENT, P37

- APPROPRIATE – “RIGHT THING TO DO”
- INTELLIGIBILITY – “I MAKES SENSE”
- MORAL INTEGRITY - HONEST
- VALIDITY - VALID

HOW TO THINK
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RESOURCES – R.E.S.T.

- REASON (PRO 2.5-6)
- EXPERIENCE – HOLY SPIRIT
- SCRIPTURE
- TRADITION (ANTE-NICENE FATHERS) (WESLEYAN QUADRILATERAL)
DEATH VIEWED THRU WESLEYAN QUADRILATERAL

HOW TO THINK
THEOLOGICALLY



THEOLOGICAL METHOD, P59

- WE WANT TO DEAL WITH ACTIONS
- MAN, CAN'T TAKE MORE, LIGHTS DYNAMITE, HOLDS TO CHEST.
- MAN, IN FOXHOLE, GRENADE, HELMET, COVERS WITH CHEST.

HOW TO THINK
THEOLOGICALLY



TWO MODES OF THINKING, P64

- SEQUENTIAL OR PARALLEL
- SEQUENTIAL OR GLOBAL
- HECARDIN.COM/MINISTRYHELPS/
- SEARCH "44"

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- [Learning Styles Questionnaire](#) – Discover what learning style you and others you minister to have. (Answer 44 questions.)

You will also find a description of the different styles. [Learning Style Descriptions](#)

- SEQUENTIAL AND GLOBAL LEARNERS
- ACTIVE AND REFLECTIVE LEARNERS (TURN AND SAY...)
- VISUAL AND VERBAL LEARNERS (SIGHTS AND SOUNDS)
- SENSING AND INTUITIVE LEARNERS

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- LUKE 10 (JESUS' ODD STYLE OF MINISTRY)
- V5, BLESS
- V7, FELLOWSHIP
- V9, MEET NEED, THEN GIVE GOSPEL

HOW TO THINK
THEOLOGICALLY



GOSPEL, P71

- WHAT IS IT?
- HOW DO WE SHARE?
- HOW DO THEY RECEIVE?

HOW TO THINK
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HUMAN CONDITION, P83

- PROBLEM, SIN?
- RESOLUTION, SALVATION?
- MEANS OF SALVATION

HOW TO THINK
THEOLOGICALLY



WHAT WE CALL SIN, P94

- 1 PETER 4:15 (KJV) BUT LET NONE OF YOU SUFFER AS A MURDERER, OR *AS* A THIEF, OR *AS* AN EVILDOER, OR AS A BUSYBODY IN OTHER MEN'S MATTERS.

HOW TO THINK
THEOLOGICALLY



WHAT WE CALL SIN, P94

• **1 CORINTHIANS 10:8 (KJV) NEITHER LET US COMMIT FORNICATION... (3,000 DIED) 10 NEITHER MURMUR YE, AS SOME OF THEM ALSO MURMURED, AND WERE DESTROYED OF THE DESTROYER.**

HOW TO THINK THEOLOGICALLY



VOCATION ,P97

- **CALLED TO DO?**
- **WHY DO WE DO?**
- **WHAT COURSE OF ACTION, MOST FITTING? P100**

HOW TO THINK THEOLOGICALLY



• **2 CORINTHIANS 5:17 (KJV) THEREFORE IF ANY MAN BE IN CHRIST, HE IS A NEW CREATURE: OLD THINGS ARE PASSED AWAY; BEHOLD, ALL THINGS ARE BECOME NEW. 18 AND ALL THINGS ARE OF GOD, WHO HATH RECONCILED US TO HIMSELF BY JESUS CHRIST, AND HATH GIVEN TO US THE MINISTRY OF RECONCILIATION; 20 NOW THEN WE ARE AMBASSADORS FOR CHRIST..**

CALLED TO DO? P101

AS WAS HIS CUSTOM - THINGS JESUS DID REGULARLY

- **PRAYER - LUKE 5:16, LUKE 22:39 BUT JESUS OFTEN WITHDREW TO LONELY PLACES AND PRAYED. - LUKE 5:16**
- **SYNAGOGUE - MARK 1:21, MARK 6:2, MARK 10:1, LUKE 4:16, LUKE 6:6, LUKE 13:10 GETTING UP, HE WENT FROM THERE TO THE REGION OF JUDEA AND BEYOND THE JORDAN; CROWDS GATHERED AROUND HIM AGAIN, AND, ACCORDING TO HIS CUSTOM, HE ONCE MORE BEGAN TO TEACH THEM." - MARK 10:1**
- **READING THE WORD - MARK 1:21, MARK 6:2, MARK 10:1, LUKE 4:16, LUKE 6:6**
- **PREACHING - MARK 1:21, MARK 6:2, LUKE 4:16, LUKE 6:6, LUKE 13:10**
- **FELLOWSHIP - WEDDINGS, ETC.**

HOW TO THINK THEOLOGICALLY



CALLED TO DO? P101

- **DIVINE DESIGN**
- **PRAYER/RESPIRATION, BREATH**
- **EAT/BIBLE. (WATER, MILK, HONEY, MEAT)**
- **GROW/SPREAD.**
- **MOVE/ACTIVITY (SERVICE).**
- **WORSHIP (STIMULI).**
- **REPRODUCE**

HOW TO THINK THEOLOGICALLY



CHANGE, P 121

- **PASTORAL APPOINTMENTS**
- **1907 - CALLED & APPOINTED PASTORS**
- **1908 - CALLING PASTORS**
- **1909 - SUBMIT 2 NAMES FOR SELECTION**
- **1910 - APPOINTING OF PASTORS**
- **1924 - APPOINTED IN CONSULTATION WITH CHURCH AND PASTOR**
- **1927 - CHURCH SELECTS AND OVERSEER AGREES**
- **1954 - PASTORS APPOINTED SOLELY BY OVERSEER**

HOW TO THINK THEOLOGICALLY



CHANGE, P 121

- 1990 - PASTORS APPOINTED FOR TWO YEAR TERM
- 1996 - NO SPECIFIC REQUIREMENT CAN BE MADE AT THIS TIME FOR PASTORAL TENURE
- 2000 - FOUR YEAR REVIEW/EVALUATION
- 2000 - "TO APPOINT PASTORS IN CONSULTATION WITH THE LOCAL CHURCH AND MINISTER."
(MINISTER'S POLICY MANUAL, PM 295, 91ST GENERAL ASSEMBLY MINUTES.)
- "IF AT ALL POSSIBLE, A MUTUAL AGREEMENT SHOULD BE REACHED BETWEEN THE OVERSEER,
PASTOR AND THE LOCAL CHURCH ABOUT A PASTORAL APPOINTMENT OR CHANGE. ...THE OVERSEER IS TO
SEE THAT EACH CHURCH IS SUPPLIED WITH A PASTOR... (91ST GENERAL ASSEMBLY MINUTES, P104.)
- 94TH/2006, 93/2004, 92/2002, 91/2000



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THIRD EDITION



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