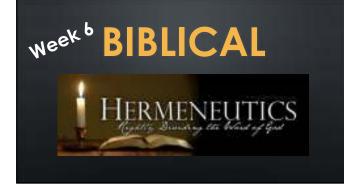
HERMENEUTICS



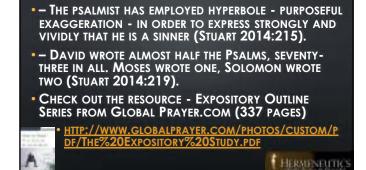
## **DR H. E. CARDIN**

- E-MAIL ME @ INFO@HECARDIN.COM
- NOTES LOCATED HECARDIN.COM Continue the

Good Work

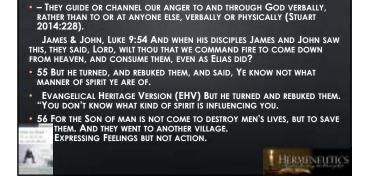
- FEE AND STUART- 11 PSALMS (STUART 2014:212).
- - THE PSALMS ... HELP IN EXPRESSING JOYS AND SORROWS, SUCCESSES AND FAILURES, HOPES AND REGRETS, OR SIMPLY TO WORSHIP (STUART 2014:213). EMOTIONAL.
- - SHEPHERD ONE DOES NOT EASILY HERD SHEEP (STUART 2014:213).
- (SHEEP MUST BE LED. CATTLE ARE HERDED.)
- – HEBREW POETRY, TO THE MIND THROUGH THE HEART (I.E., MUCH OF THE LANGUAGE IS INTENTIONALLY EMOTIVE), (STUART 2014:215).

HERMENEUTIC



## • - LAMENTS, INDIVIDUAL & CORPORATE (STUART 2014:220).

 – IMPRECATORY PSALMS - NEITHER SADNESS NOR GLADNESS ARE NOT SIN. BUT BITTERNESS, ANGER, AND HATRED MAY LEAD ONE TO SINFUL THOUGHTS OR ACTIONS, SUCH AS THE DESIRE OR THE ATTEMPT TO HARM OTHERS (STUART 2014:228).



HERMENEUTICS

- PSALM 137:7-9 (MSG) 7 GOD, REMEMBER THOSE EDOMITES, AND REMEMBER THE RUIN OF JERUSALEM, THAT DAY THEY YELLED OUT, "WRECK IT, SMASH IT TO BITS!"
- 8 AND YOU, BABYLONIANS—RAVAGERS! A REWARD TO WHOEVER GETS BACK AT YOU FOR ALL YOU'VE DONE TO US;
- 9 Yes, a reward to the one who grabs your babies and smashes their heads on the rocks!
- PSA 139:22 (NIV) I HATE THEM WITH PERFECT HATRED: I COUNT THEM MINE ENEMIES.

• 23 SEARCH ME, O GOD, AND KNOW MY HEART: TRY ME, AND KNOW MY

 24 And see if there be any wicked way in me, and lead me in the way everlasting.

HERMENEUTICS

• USE FEAR AS A TRIGGER FOR PRAYER AND PRAISE.

• PHILIPPIANS 4:6 (MSG) DON'T FRET OR WORRY. INSTEAD OF WORRYING, PRAY. LET PETITIONS AND PRAISES SHAPE YOUR WORRIES INTO PRAYERS, LETTING GOD KNOW YOUR CONCERNS.

• PHILEMON - CHAPTER 6 (PHILEMON 2019:165)

- PEOPLE OF THE BOOK OR PEOPLE OF THE SPIRIT (PHILEMON 2019:165).
- Three stories, Peter at Pentecost (Philemon 2019:190).

HERMONEUTICS

- PHILLIP AND THE EUNUCH (PHILEMON 2019:190).
- 1. Spirit Led, Acts 8:26, ... the angel of the Lord spake ... Arise, and go
- JESUS WAS LED BY THE SPIRIT, LUKE 4:1, MATTHEW 4:1, MARK 1.12, DROVE - EKBALLO, G1544, TO CAST OUT.
- 2. HE WAS AVAILABLE, ACTS 8:27 AND HE AROSE AND WENT...
- ARE YOU AVAILABLE TO GOD, OR ARE YOU TOO BUSY? (MARK 4:21
  BUSHEL OR BED)
- 3. HE SAW AN OPEN DOOR, ACTS 8:28 (HE SAW HIM READING ISAIAH).
   4. HE CONTINUED BEING SPIRIT LED ACTS 8:29. THE SPIRIT SAID. GO
- 4. HE CONTINUED BEING SPIRIT LED, ACTS 8:29 ... THE SPIRIT SAID ... GO 5. HE OBEYED, ACTS 8:30 ... PHILIP RAN ...

- 6. HE HAD A FRESH OPENING OR METHOD (PREPARED), ACTS 8:30 (NIV) ... "DO YOU UNDERSTAND WHAT YOU ARE READING?" PHILIP ASKED.
- 7. HE USED TACT AND EVEN WAS INVITED TO COME CLOSER, ACTS 8:31 AND HE SAID, HOW CAN I, EXCEPT SOME MAN SHOULD GUIDE ME? AND HE DESIRED PHILIP THAT HE WOULD COME UP AND SIT WITH HIM.
- JESUS' ODD STYLE OF MINISTRY LUKE 10: 5 BLESS, 7 FELLOWSHIP; 9 MEET NEED/HEAL/DIVINE - 9 GOSPEL
- 8. HE PREACHED JESUS, ACTS 8:32-35
- 9. THOUGH BRIEF, WE SEE A SIGN OF FOLLOW-UP, BAPTISM, ACTS 8:36-38
- 10. THEN FINALLY, HE WAS STILL SPIRIT DIRECTED, ACTS 8:39 (NIV) WHEN THEY
  CAME UP OUT OF THE WATER, THE SPIRIT OF THE LORD SUDDENLY TOOK PHILIP AWAY,
  AND THE EUNUCH DID NOT SEE HIM AGAIN, BUT WENT ON HIS WAY REJOICING.





 PAUL, BARNABAS, MUST BECOME A JEW BEFORE BECOMING A CHRISTIAN (PHILEMON 2019:196).

HERMENEUTIC

